

## Excellent Integrated System Limited

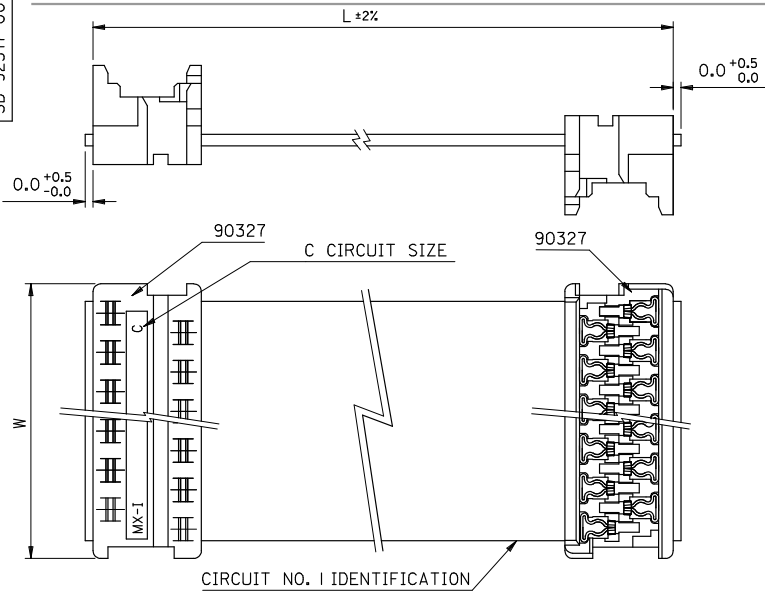
Stocking Distributor

Click to view price, real time Inventory, Delivery & Lifecycle Information:

[Molex Connector Corporation](#)  
[0923171603](#)

For any questions, you can email us directly:

[sales@integrated-circuit.com](mailto:sales@integrated-circuit.com)



| 90327 CONNECTOR |             |
|-----------------|-------------|
| CIRCUIT SIZE    | DIMENSION W |
| 4               | 7.59        |
| 6               | 10.13       |
| 8               | 12.67       |
| 10              | 15.21       |
| 12              | 17.75       |
| 14              | 20.29       |
| 16              | 22.83       |
| 18              | 25.37       |
| 20              | 27.91       |
| 22              | 30.45       |
| 24              | 32.99       |
| 26              | 35.53       |

**CABLE DETAILS:**

28 AWG, 1.27 MM PITCH, 7 STRANDS WITH TINNED COPPER, GREY PVC INSULATION WITH A COLOURED POLARITY STRIPE INDICATING CIRCUIT NO. 1, UL 2651.

**NOTES:**

1. SEE PRODUCT SPECIFICATIONS PS-99020-0011.
2. SEE TERMINATION SPECIFICATION ES-99033-0001.
3. SEE CABLE SPECIFICATION ES-99027-0006.
4. HARNESSES WILL BE 100% ELECTRICALLY TESTED FOR SHORTS AND DISCONTINUITIES.

**ORDERING INFORMATION**

92317-\*\*\*\*

CIRCUIT SIZE  
LENGTH L IN CENTIMETRES

LENGTHS AVAILABLE FROM 6 CM TO 120 CM

e.g. 92317-1208 = 12 CIRCUIT  
WITH LENGTH L OF 8 CM.

NOTE : FOR LENGTHS OF

100 CM, THE PART NO. IS 92317-\*\*01  
105 CM, THE PART NO. IS 92317-\*\*02  
110 CM, THE PART NO. IS 92317-\*\*03  
115 CM, THE PART NO. IS 92317-\*\*04  
120 CM, THE PART NO. IS 92317-\*\*05

|                                                                                                          |  |                                        |                    |                                   |                                       |       |       |                           |                              |                                                                                                          |                                                                                                                                  |                        |                                                                                                                |
|----------------------------------------------------------------------------------------------------------|--|----------------------------------------|--------------------|-----------------------------------|---------------------------------------|-------|-------|---------------------------|------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------|
| ENTER DESCRIPTION<br>EC NO: E2008-0739<br>DRAWN BY: DRWNSKTPKO<br>CHKD BY: CHKDABROWSKA<br>APPR: DMARWAS |  | 2008/07/03<br>2008/07/03<br>2008/07/04 | DESCRIPTION<br>REV | QUALITY SYMBOLS<br><br>▽=0<br>▽=0 | GENERAL TOLERANCES (UNLESS SPECIFIED) |       |       |                           | DIMENSION STYLE<br>MM ONLY   |                                                                                                          | SCALE<br>---                                                                                                                     | DESIGN UNITS<br>METRIC |  FIRST ANGLE<br>PROJECTION |
|                                                                                                          |  |                                        |                    |                                   |                                       | mm    | INCH  | DRAWN BY<br>MURRAN        | DATE<br>98/06/24             | TITLE<br>PICOFLEX IDT-IDT Z-STYLE<br>ASSEMBLIES                                                          |                                                                                                                                  |                        |                                                                                                                |
|                                                                                                          |  |                                        |                    |                                   | 4 PLACES                              | ± --- | ± --- | CHECKED BY<br>AMCCANN     | DATE<br>98/06/24             |                                                                                                          |                                                                                                                                  |                        |                                                                                                                |
|                                                                                                          |  |                                        |                    |                                   | 3 PLACES                              | ± --- | ± --- | APPROVED BY<br>MWILHITE   | DATE<br>98/06/24             |                                                                                                          |                                                                                                                                  |                        |                                                                                                                |
|                                                                                                          |  |                                        |                    |                                   | 2 PLACES                              | ± --- | ± --- | MATERIAL NO.<br>SEE CHART | DOCUMENT NO.<br>SD-92317-001 |                                                                                                          |                                                                                                                                  |                        |                                                                                                                |
| 1 PLACE                                                                                                  |  |                                        |                    |                                   | ± ---                                 | ± --- |       |                           |                              |  MOLEX INCORPORATED |                                                                                                                                  |                        |                                                                                                                |
| ANGULAR                                                                                                  |  |                                        |                    |                                   | ± ---                                 | °     |       |                           |                              |                                                                                                          |                                                                                                                                  |                        |                                                                                                                |
| DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS                                               |  |                                        |                    |                                   |                                       |       |       |                           | SIZE<br>A3                   |                                                                                                          | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                        |                                                                                                                |
|                                                                                                          |  |                                        |                    |                                   |                                       |       |       |                           |                              |                                                                                                          | SHEET NO.<br>1 OF 1                                                                                                              |                        |                                                                                                                |